

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2024

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0283 | 002248 | ATWATER WINTON | UNITED STATES | 4 A1 | 4 | 04-2024 | 45 | 0 | 0 | 0 | 0 | 0 | 45 |
| 0283 | 002249 | BASS LAKE | UNITED STATES | 4 A1 | 4 | 04-2024 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 0283 | 002250 | CERES | UNITED STATES | 4 A1 | 4 | 03-2024 | 88 | 0 | 0 | 0 | 0 | 0 | 88 |
| 0283 | 002251 | CHOWCHILLA | UNITED STATES | 4 A1 | 4 | 03-2024 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0283 | 002252 | CLEMENTS LOCKEFORD | UNITED STATES | 4 A1 | 4 | 02-2024 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 0283 | 002253 | CROWS LANDING | UNITED STATES | 4 A1 | 4 | 03-2024 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0283 | 002255 | DENAIR | UNITED STATES | 4 A1 | 4 | 03-2024 | 40 | 0 | 0 | 0 | 0 | 0 | 40 |
| 0283 | 002256 | DOS PALOS | UNITED STATES | 4 A1 | 4 | 04-2024 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0283 | 002258 | ESCALON | UNITED STATES | 4 A1 | 4 | 02-2024 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 0283 | 002259 | GUSTINE | UNITED STATES | 4 A1 | 4 | 03-2024 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0283 | 002260 | HILMAR-IRWIN-STEVINSON L C | UNITED STATES | 4 A1 | 4 | 02-2024 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0283 | 002263 | JACKSON | UNITED STATES | 4 A1 | 4 | 03-2024 | 103 | 0 | 0 | 0 | 0 | 0 | 103 |
| 0283 | 002265 | LE GRAND | UNITED STATES | 4 A1 | 4 | 04-2024 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 0283 | 002266 | LINDEN | UNITED STATES | 4 A1 | 4 | 03-2024 | 159 | 0 | 0 | 0 | -1 | -1 | 158 |
| 0283 | 002267 | LIVINGSTON | UNITED STATES | 4 A1 | 4 | 03-2024 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0283 | 002268 | LODI | UNITED STATES | 4 A1 | 4 | 03-2024 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0283 | 002270 | LOS BANOS | UNITED STATES | 4 A1 | 4 | 03-2024 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0283 | 002274 | MARIPOSA | UNITED STATES | 4 A1 | 4 | 03-2024 | 115 | 3 | 0 | 0 | 0 | 3 | 118 |
| 0283 | 002276 | MERCED BREAKFAST | UNITED STATES | 4 A1 | 4 | 03-2024 | 55 | 0 | 0 | 0 | 0 | 0 | 55 |
| 0283 | 002277 | MERCED GOLDEN | UNITED STATES | 4 A1 | 4 | 04-2024 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0283 | 002279 | MODESTO 500 CLUB | UNITED STATES | 4 A1 | 4 | 03-2024 | 45 | 0 | 0 | 0 | -1 | -1 | 44 |
| 0283 | 002282 | MURPHYS ANGELS | UNITED STATES | 4 A1 | 4 | 03-2024 | 40 | 0 | 0 | 0 | 0 | 0 | 40 |
| 0283 | 002284 | NORTH FORK | UNITED STATES | 4 A1 | 4 | 03-2024 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0283 | 002285 | OAKDALE | UNITED STATES | 4 A1 | 4 | 03-2024 | 61 | 0 | 0 | 0 | 0 | 0 | 61 |
| 0283 | 002286 | PATTERSON | UNITED STATES | 4 A1 | 4 | 03-2024 | 68 | 0 | 0 | 0 | 0 | 0 | 68 |
| 0283 | 002288 | RIPON | UNITED STATES | 4 A1 | 4 | 03-2024 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 0283 | 002291 | SIERRA | UNITED STATES | 4 A1 | 4 | 02-2024 | 9 | 2 | 0 | 0 | 0 | 2 | 11 |
| 0283 | 002292 | SONORA | UNITED STATES | 4 A1 | 4 | 03-2024 | 37 | 0 | 0 | 0 | -2 | -2 | 35 |
| 0283 | 002294 | STOCKTON HOST | UNITED STATES | 4 A1 | 4 | 03-2024 | 42 | 0 | 0 | 0 | 0 | 0 | 42 |
| 0283 | 002298 | STOCKTON SAN JOAQUIN | UNITED STATES | 4 A1 | 4 | 03-2024 | 16 | 0 | 0 | 0 | -2 | -2 | 14 |
| 0283 | 002302 | TRACY BREAKFAST | UNITED STATES | 4 A1 | 4 | 03-2024 | 59 | 0 | 0 | 0 | 0 | 0 | 59 |
| 0283 | 002303 | TRI DAMS L C | UNITED STATES | 4 A1 | 4 | 03-2024 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 0283 | 002304 | TURLOCK | UNITED STATES | 4 A1 | 4 | 03-2024 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 0283 | 002306 | WATERFORD | UNITED STATES | 4 A1 | 4 | 03-2024 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0283 | 002307 | WEST POINT | UNITED STATES | 4 A1 | 4 | 03-2024 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0283 | 037207 | UP COUNTRY 88 | UNITED STATES | 4 A1 | 4 | 04-2024 | 12 | 2 | 0 | 0 | 0 | 2 | 14 |
| 0283 | 039671 | MOKELUMNE HILL | UNITED STATES | 4 A1 | 4 | 04-2024 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 0283 | 040408 | ARNOLD | UNITED STATES | 4 A1 | 4 | 04-2024 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0283 | 046183 | LODI MEXICAN AMERICAN | UNITED STATES | 4 A1 | 4 | 02-2024 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0283 | 047759 | COPPEROPOLIS LAKE TULLOCH | UNITED STATES | 4 A1 | 4 | 03-2024 | 45 | 0 | 0 | 0 | 0 | 0 | 45 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|----------|----------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| 0283 | 047862 | STOCKTON DELTA PACIFICA | UNITED STATES | 4 A1 | 4 | 04-2024 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0283 | 061592 | MADERA MADERA EVENING | UNITED STATES | 4 A1 | 4 | 04-2024 | 47 | 0 | 0 | 0 | -1 | -1 | 46 |
| 0283 | 067535 | TRACY TANK TOWN | UNITED STATES | 4 A1 | 4 | 03-2024 | 12 | 1 | 0 | 0 | 0 | 1 | 13 |
| 0283 | 098271 | CHOWCHILLA LIONESS | UNITED STATES | 4 A1 | 4 | 04-2024 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0283 | 105237 | LATHROP | UNITED STATES | 4 A1 | 4 | 03-2024 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |
| 0283 | 111484 | SUTTER CREEK | UNITED STATES | 4 A1 | 4 | 03-2024 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0283 | 135129 | Hughson | UNITED STATES | 4 A1 | 4 | 03-2024 | 43 | 0 | 0 | 0 | 0 | 0 | 43 |
| 0283 | 143071 | Merced County LE Lions | UNITED STATES | 4 A1 | 4 | 02-2024 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| | | GRAND TOTALS | Total Clubs: | 48 | | | 1,728 | 9 | 0 | 0 | 9 | 0 | 1,728 |

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